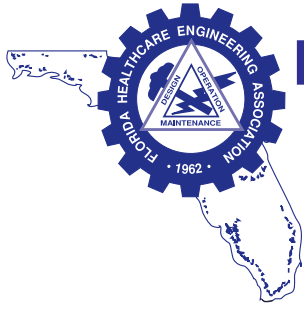


TO: FHEA Members and Friends

FROM: Mike Barrow, CHE, CHFM, President, FHEA



FHEA'S 48th ANNUAL MEETING & TRADE SHOW

Monday, September 20 - Wednesday, September 22, 2010
The Peabody Orlando – Orlando, Florida

HOTEL ACCOMMODATIONS

FHEA/AHCA has secured special rates for attendees of the 48th Annual Meeting and Trade Show at The Peabody Orlando (9801 International Drive, Orlando, FL 32819).

Orlando's only 4 Star, 4 Diamond, 5 Duck Hotel, with the march of the world famous Peabody Ducks held daily at 11am and 5pm, The Peabody Orlando will soon boast 1,641 ultra-luxurious guest rooms which feature the Peabody Dream Bed[®], plasma televisions, complimentary in-room refrigerator and Wi-Fi Internet access. The hotel is in the final stages of completing a \$450-million expansion and we will be among the first to enjoy some of the new function space, including the pillar-free Peabody Grand Ballroom for our largest trade show ever!



SECURE YOUR ACCOMMODATIONS AS SOON AS POSSIBLE! Our block of rooms is limited. Call The Peabody Orlando for reservations:

1-800 PEABODY or (1-800-732-2639)

To receive our special convention rate of \$159/single or double occupancy, you must identify the convention group name as: **Annual Agency for Health Care Administration/Florida Healthcare Engineering Association (AHCA/FHEA) Seminar and Trade Show**. You can also reserve your room online at <https://register.peabodyhotels.com>. You must enter the **Group Number 148765** and click "Submit" to book reservations at the group rate. The cut-off date is August 20, 2010.

Our Trade Show (September 20-21) is being held again in cooperation with Florida's Agency for Health Care Administration (AHCA), the Office of Plans and Construction. By combining the two meetings, we expect to have over 1,200 attendees. To obtain the AHCA seminar program schedule, or to register for the seminar or Sunday Golf Tournament, email AHCA Seminar Registration at:

jeff@LATConferenceServices.com

REGISTRATION

Enclosed is a registration form which is self-explanatory. If you have any questions regarding registration procedures, fee, etc., please contact our FHEA office in Altamonte Springs:

Office: 407/332-7767 Toll Free: 877/235-3432
FAX: 407/830-1654 Email: aletheav@earthlink.net

PROGRAM

Enclosed is our annual meeting program. Our theme this year is "**Safety Behind the Scenes.**" Every effort has been made to secure outstanding speakers on timely and beneficial topics. Some speakers will provide handout materials.

TRADE SHOW

Our biggest Trade Show ever begins on Monday, September 20 (4:30 p.m.) with a reception and cash bar on the Trade Show Floor. Approximately 210 vendors will have exhibits in this 240-booth sold-out show. Many will be donating door prizes (bring along at least 150 business cards). **Active Members (employed in healthcare facilities) are encouraged to invite their administrator and members of their staff to visit the Trade Show at no charge.** Please add their names to your registration form in the trade show section so we can have name badges ready at the registration desk for them. Remember, our vendors make it possible for us to keep our registration fee to a minimum. Please visit each booth.

REGISTRATION SCHOLARSHIPS

The Board of Directors of FHEA with funding provided by Balfour Beatty Construction has voted to grant partial or full funding of registration fees for active members representing small/rural hospitals or healthcare facilities. Call Alethea Vitray, our executive director, for details (407/332-7767).

LIFE MEMBERS

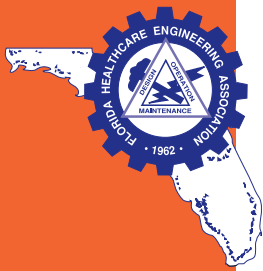
Life Members of FHEA may register for the entire Annual Meeting and Trade Show at no charge.

CHE BREAKFAST

All Certified Healthcare Engineers (CHE's) are invited to the Annual CHE Breakfast (Wednesday, September 22, 7:15 a.m.). Hosted by Barton Malow.

ONE FINAL NOTE

The future success of our educational programs and activities depends upon your participation. FHEA needs you to attend. Your attendance will help FHEA and it will enrich you personally in your profession and career.



FLORIDA HEALTHCARE ENGINEERING ASSOCIATION 48th ANNUAL MEETING AND TRADE SHOW

September 20-22, 2010
The Peabody Orlando, Orlando, Florida

“Safety Behind the Scenes”

MONDAY, SEPTEMBER 20, 2010

P.M.

- 1:00 Registration/Check-in
- 1:00 Board of Directors Meeting - Lunch served (*Bayhill 28*)
- 4:30 **OPENING OF TRADE SHOW** - PEABODY BALLROOM
Dutch-Treat Reception
- 7:30 Trade Show closes - On Your Own - Visit Hospitality Suites

TUESDAY, SEPTEMBER 21, 2010

A.M.

- 7:00 **TRADE SHOW** - PEABODY BALLROOM
- 7:30 Continental Breakfast - trade show floor
- 10:00 Trade Show Cookies & Coffee - trade show floor

P.M.

- 12:30 **TRADE SHOW DOOR PRIZES**
- 2:30 Closing of Trade Show
- 4:30 District 3 and District 4 Meetings (*Bayhill 28 and Bayhill 33*)
- Evening On Your Own - Visit Hospitality Suites

WEDNESDAY, SEPTEMBER 22, 2010 - ANNUAL MEETING

A.M.

- 7:00 Registration (*pre-function area of Bayhill 21-22*)
- 7:15 CHE Breakfast (*Hosted by Barton Malow, Bayhill 18*)
- 7:30 Continental Breakfast (*Bayhill 19-20*)
- 8:30 **ANNUAL MEETING** (*Bayhill 21-22*)
Welcome, Introductions, Announcements
–Mike Barrow, CHE, CHFM, FHEA President
- 8:40 **“Basic Building Blocks of Developing a Sustainability Program”**
–Mark L. Smith, AIA, LEED AP, Vice President, Architecture, Gobbell Hays Partners, Inc.
–Kim Shinn, Principal & Sr. Sustainability Consultant, TLC Engineering for Architecture
- 9:30 **“Lower Humidity Requirements in Surgery and Other Spaces: Why and What It Means”**
–Michael B. Burton, P.E., Mechanical Engineer, Smith Seckman Reid, Inc.
- 10:15 Coffee Break (*Hosted by Safety Management Services, Inc.*)
- 10:45 **“Healthcare Safety Solutions: NFPA 70E, Protective Apparel & PPE”**
–Kevin M. Best, Regional Manager
Cintas Corporation
- 11:30 **“What Can We Expect from the Joint Commission in 2011”**
–William Wagner, ScD CHSP CHCM CHEP, Vice President,
Safety Management Services, Inc.
- 12:15 Luncheon - (*Bayhill 19-20*)
(*Hosted by Ring Power Corp. and Pantropic Power, Inc.*)

P.M.

- 1:30 **FHEA Annual Business Meeting**
– ASHE Report
–Ralph C. Graham, Jr., ASHE Region 4 Director
– Committee & District Reports
– Elections
– Awards
– Final Door Prizes (*Sponsored by Smith Seckman Reid, Inc.*)
- 3:00 Adjournment

PROGRAM